A brief biography of Hazrat Mirza Sardar Baig Saheb Hyderabad

Tomb of Hazrat Mirza Sardar Baig Saheb Hyderabad

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Salaam in the Court of the Prophet in Madina

A private meeting may turn into a public gathering
We are glad for the acceptance of our Salam in the court
On this side have your look of favor for the poor one
So that in the names of your lovers my name be added

Preface of the Urdu book

It is my good luck that I am presenting this book about the holy person of Hyderabad Mirza Sardar Baig Saheb in the presence of the readers and it is felicity in this matter.This book's text is taken from the Urdu book 'Mahboob Zaman Tazkira Auliya Deccan' and which was compiled by Abdul Jabbar Khan Malkapuri on the above book's page number 407 in which Hazrat's all life details are found in this matter .In addition to above details, which I have obtained more details from Mavlavi Abdul Hakeem Mir Maqsood Ali Sahib advocate in Hyderabad and now days he is ill and there is pray with Allah for his early recovered in this matter. At the time when I was writing down the details of Hazrat by listening life details of the Hazrat then there was sitting with us Maulavi Ghulam Mohammed Mir Hamid Ali Saheb son of former custodian Hazrat Maulavi Ghulam Mohammed Mir Mahboob Ali Saheb and who was died at the later time. I am highly obliged to the above holy persons for sharing my pious work by giving me

information and details as much as possible by them.

I am the lowest person, present this book in the presence of the shrine of Hazrat as my gift of devotion in this matter for sake of felicity which may be accepted in this matter.

A brief biography of Hazrat Mirza Sardar Baig Saheb Hyderabad

Name and family details

His holy name is Ghulam Hussain Ahmed and patronymic name is Mirza Sardar Baig Saheb and he belongs to the royal family of Balaq kingdom.He was the brother of Mirza Shah Sawar Baig and his uncle name's was Sardar Yar Jung.

Youth period

He was upset with the world and whatever was in it since his early life period.He had interest and fondness and passion of fakiri life in his heart.There was found fire of the love Allah in the margin of heart.He was engaged for a long period of time in search of a perfect spiritual master for him.Hazrat

used to read details of biographies of the holy persons who had passed away from this world.

Sustenance

He used to get power of work by legal way of income.In the beginning period Hazrat used to do work of embroidery and when he will get labour charges for three or 4 days then he will not do work in this matter.When there came some decrease of eye sight then he was started of book binding work in this matter and from work of the bookbinding, whatever income will be there then from such money Hazrat used to spend for his life.

Even though his brother used to say to him and advice to join in the service of the Nizam of Hyderabad's special police service in this matter.But Hazrat did not like his advice. His brother Mirza Shahswar Baig was working in a higher grade post under the Nizam's special royal force. Under him there were many hundreds of police men.He added Hazrat's name in the special force of the policemen without inform to him in this matter.This information and news gradually

in course of time was reached to Hazrat in this matter.
Mirza Shahswar Baig used to go for walking daily in the evening time in Hyderabad city area to some extent in Miyana along with protection force with some of the limited police personnel.
One day Hazrat,, wearing police uniform and holding a sword in his hand was standing at Gulzar house near Charminar at the time of arrival of Mirza Shahswar Baig's police unit in the city and he was joined along with policemen group there.
Upon hearing this, Mirza Shahswar Baig stopped his Miyana (A Miyana is a beautifully crafted, mid-sized royal palanquin or palki historically used in India to transport kings, nobles, and high-ranking officials. Measuring around six feet in length, these elegant, carriage-like sedan chairs were hand-carried by a team of bearers and were richly decorated with velvet seats and ornate) on the road and he was get down form it and told him "Oh our master what you are doing.?" He was replied to him that "When

you have added my name in the employees register and fixed my salary then I am performing my duty in this matter.Whether it is possible to delete my name from the register of the employees so that I can go from here?".When there was promised by Mirza Shahsawar Baig to delete his name from the employee register than Hazrat left from there.

Trust and content of the Hazrat

He has good trust and content on Allah that whatever he will get wages of the book binding work which he will used to spend for his expenses and extra money he will distribute to poor and needy persons and orphan boys.

Trust of the Hazrat

This event of Hazrat that he did not find work for wages for three days and there was for him fasting and fasting only in this matter.

One person and his name Baderddin and who was disciple of the Hazrat has brought flour of Jowar (Jowar is called **sorghum** in English. Scientifically known as *Sorghum bicolor*, it is a highly nutritious, gluten-free ancient grain that is ground into flour for rotis or consumed as a whole grain in porridges and salads.) and dal (In English, **dal** refers to dried, split legumes (such as lentils, peas, or beans) or a hearty, spiced soup/stew made from them. The word has roots in the Sanskrit term *dala*, which means "to split") in his presence which was Hazrat’s liked food. And but there was no wood for the fire for the cooking of the food. Baderuddin by folding his hands has asked permission of the Hazrat to take fire wood from Basit Ali Saheb and his house was in neighborhood and attached with the house of Hazrat and he was son of his daughter’s son.

And upon this Baderuddin began cleaning of the house and he was found on paise coin in the window. And which he has given paise to Hazrat and told him that he found it in the window. Hazrat told him that he did not have

it. And from where it was came ?. Baderuddin told him by swearing that he was found it in the window. And it belong to him. Then Hazrat told him from it to bring fire wood. And started cooking by making fire wood from which he brought for one Paise.

His mystical exercise

Hazrat used to be engaged always in mystical exercise and endeavors in one mosque in Iranian lane in Hyderabad when Hazrat was living in that area at that time.Hazrat used to be engaged always in mystical exercise, worship, endeavors, and reading of the Quran and reading of the biography books of the holy persons, and stages of mystic way, issues of Sufi ways, and by knowing all these matters he was not become sill perfect.

Serach and endeavors of the spiritual master

He was searching for the spiritual master and suddenly he was found Hazrat Khaja Hafiz Ali Khairabadi. And who came to Hyderabad for his visit from Khairabab and he was stayed in the mosque of Urdu Sharif locality. Most people among of Deccan in rich

and as well poor were entered into his circle of the devotion and become his diciples.Hazrat Khaja Hafiz Ali Khairabadi was a person of pious and a perfect mystic person of his time and his tomb is situated in Khairabad is center of attraction of the people there.Due to his blessing Khirabad is called as Khairabad Sharif.
Hazrat Sardar Baig Saheb who went into his presence and kissed his feet of blessing in this matter.Upon seeing him spiritual master able to know that this is precious and holy person in this matter.Hazrat Mirza Sahib with much devotion submitted his request of the pledge on his hands. And for which his spiritual master accepted his request in this matter.

Pledge and caliphate

There were some days passed upon becoming disciple of Hazrat Hafiz Khairabadi by him.Due to happiness of his hard and much worship spiritual master was given him caliphate. And he was given daily recitals of the holy persons which were given to him. And also given him cap.

Mirza Saheb used to live in the company of his master like his shadow.Till stay of the master in Hyderabad Mirza Saheb used to benefitted by him very much and due to attention and care and blessing of the worship and mystical exercise of his master Mirza Saheb was become to level of perfection in this matter and he was become a person of revelation and miracles.

Accession to the throne of caliphate

Upon leaving of his spiritual master from Hyderabad Mizrat Saheb was able for accession to the throne of caliphate. The local and non- people of Hyderabad whether rich and poor who came in his presence in large crowd with request of pledge on his hand.But Hazrat used to reject them in this matter but when he will find persons of the qualification then he will accept them in this matter and enter into his circle of devotion.He was made approximately 400 people as his disciples.Among them Khursheed Jah, Viqarunnisa who was sister

of Khursheed Jah and both were well known upon entering into his circle of devotion.

His advices

Hazrat used to say that to keep away (Arabic: فسق) refers to disobedience, violating Islamic law, or straying from the path of righteousness. A person who habitually commits major sins is called a **Fasiq**. **Fajur** (Arabic: فجور) goes a step further, referring to flagrant immorality, wickedness, or uninhibited engagement in sin. **Fasq (فِسْق)** and to be alert Islamic and Sunnah of the prophet.Try your best to ignore and do not involve any act against Islamic law.To remember holy persons as pious and for their goodness.Do not say words of disrespect and treat with them with the respect and dignity to the holy persons of Allah.To be kept away at distance from many destinations of the proud and vanity.

His qualities

He was very punctual to the prayers.Hazrat used to keep fasting for many days. At the time of the breaking of the fast Hazrat used

to eat food as per requirement.He was left taste in the foods items.In the life period Hazrat used to think himself as nothing .In humility in which his positon was that Hazrat used to bend himself before each and everybody.Whether that person may be Muslim or Non Muslim. Hazrat used to help all of them in this matter and treat them with kindness.Hazrat used to talk very less. And he will be find always find in the position of ecstasy.Hazrat did not go to any door of any rich or poor person.If there will be much demand and insist of the disciple then Hazrat visit disciple's house in this matter.During his whole life period he did not taken anything from anybody.

His daily schedule

Hazrat used to perform always five time prayers on time and engaged in the daily recitals. And after finish of it Hazrat used to study 'Mathnavi Rumi' (The **Masnavi** (also spelled *Mathnawi*) is a monumental 13th-century spiritual epic poem written in Persian by the Sufi master Jalal al-Din Muhammad Rumi. Divided into six books, it uses fables and parables to guide seekers on divine love

and self-discovery. And used to explain subjects of it to the disciples in this matter. And for each bait in **Verse/Poetry:** It means a couplet or a line of a poem. He used to explain its points and deepness in such best way that listeners will appreciate him in this matter and there will be good effect of his speeches on his disciples.

His sayings

Hazrat used to say that for the saying of spiritual master to think it is compulsory to act upon them. Even if it is against wisdom and intelligence.To be busy in the love of the spiritual master that from his self to become in rapture.So that there will be no position double in this matter.

His revelation

He was a person of revlation.One who if will ask with him issues of Fiqa (Islamic law) or issues of Sufism come in the presence then he will give him reply in satisfication before his asking him in this matter. Usually it will happen if any mischievous person who will come in his presence with question of difference or objection of Sufism or mystic

way then for him.So he will give him reply before his asking the question in this matter.Then that person will be ashamed in this matter and fell upon his foot for his regret. And request with him to forgive his mistake in this matter then Hazrat will tell him to avoid such action in this matter.

His famous caliphs

Among his disciples who are famous and well known is Munshi Mir Imad Ali. And who is among Shal Al-Alimin Shah Abdul Razzaq Jhanjhani's grandson in the 13th generation. He was follower and lover of the spiritual master.He was poet also and his poetry name is Alwai.
His poetry was deep in the Marafat (knowledge of God) and reality in this matter.

The following couplet is well known and famous and it will be available on the tongues of special and general persons as follows.
What you will you know the reality of my total value
That not understand his teacher he is a such puzzle

And from the above couplet everybody can know the standard of his poetry.Due to the company of his spiritual master he was well know as master of ‘Mathnavi of Rumi’. Hazrat used to be engaged in mystical exercises and endeavors. He was away from the tasty things of the world.Hazrat usually used to eat less food.
Due to always following the mystical exercise he was become weak and thin. He left this mortal world on 11th Muhheram at the time of 11.15. He was buried in the tomb of his spiritual master at the rightside.His age was about 60 years approximately at the time of his death.He has no sons.In his life he did not nominated anybody as his successor.

His miracles

Hazrat Sardar Baig’s each and every minute was full of miracles and about him there is one miracle which is very well known and famous is mentioned as follows.
It is said that one person’s wife and when there came upon her last time then her

husband came in the presence of Hazrat Sardar Baig Saheb.He told him his wife is ill and upon her there is prevailed last critical condition before death. Kindly for sake of Allah please come to our house and made her your disciple by way of pledge.
Hazrat was told his special caliph Munshi Mir Imad Ali to go our disciple's house. As per order of his spiritual master he went to the house of disciple and he was seen the patient there and who was in condition of unconsciousness. And her tongue is closed. He wake up her and told her that he came there to made her disciple.Upon hearing this the patient was become conscious and upon hearing the words by Hazrat she was repeated those words in this matter.Then he told her to stood and sit and Allah will give you cure in this matter.Due to conversation of satisfication the patient was sit by happiness. And started conversation in this matter and within four days time she was become well and fit in the health.
The compiler of the book 'Tadkiratal Auliya Deccan' has mentioned this event in the events of Mir Imdad Ali Saheb who was

special caliph of Hazrat Mirza Sardar Baig Saheb Hyderabad.But we believe this event as miracle of Hazrat Mirza Sardar Ali Baig Saheb.If any person who think this is not miarcle of Hazrat Mirza Sardar Ali Baig Saheb but he thinks this is miracle of Mir Imdad Ali caliph of Hazrat Mirza Sardar Baig Saheb so for such persons it is not difficult to think that if such is condition of his special caliph of Mirza Sardar Ali Saheb then he can imagine what will be higher level condition of Hazrat Mirza Sardar Baig Saheb in this matter.

And what will be the position of the stage and the level of the position of his spiritual master in this matter?

His fellow disciples

Hazrat Hafiz Khairabadi gave the caliphate to some other holy persons in Hyderabad and details of the persons which are mentioned as follows.

1.Khaja Habeeb Sahib and his grave is situated Katal Mandi in Hyderabad
2.Maulavi Hasan Zaman who was teacher of

the Nizam the 7th of Hyderabad Kingdom and his tomb is situated in Shah Ali Banda in Hyderabad.

The above two holy persons are fellow disciples of Hazrat Mizra Sardr Baig Saheb. And at one time these three holy persons who were engage in the work of teaching and preaching of the Islamic religion and giving light of guidance to the hearts of the people.

The holy persons at his time in Hyderabad

When Hazrat Mizra Sardr Baig Saheb was busy in teaching and preaching of Islamic religion work in Hyderabad and at that time in Hyderabad some other holy persons who were also doing work of rightly guidance and teaching and preaching of Islamic religion.Hazrat Habeeb Ali Shah and whose grave is situated in Katal Mandi in Hyderabad. And Hazrat Hasan Zaman Sahib whose tomb is situated in Shah Ali Banda and Aga Dawood Saheb and whose grave is situated near tomb of Hazrat Mirza Sardar Baig Saheb near Bhoaiguda Kaman.

Death

There will be no death to holy and pure persons of Allah.But Allah to fulfil his rules and regulation shift his holy persons from one place to another in this matter.And such place is better than our place of the world than many million times in this matter.This name is called shifting or death.

At last that time came that Hazrat Mirza Sardar Baig Saheb left this mortal world on 11th Jamad Awwal in the year 1310 Hijri at the time 11.00 night time in the Eisha prayer when he was reached at the time reciting of Tashud (The Tashahhud (or *At-Tahiyyat*) is the testimony of faith recited while sitting during the Muslim prayer. It praises Allah, sends greetings to the Prophet Muhammad, and affirms monotheism) and upon raising finger of witness then at that time there was prevailed upon him condition of ecstasy then his soul left from this mortal world to the permanent world in this matter.

Place of burial

Day and night people go under the earth
It is not known what is game under the earth

After funeral bath and funeral rites and funeral prayer in which there were a large number of people who were present. He was buried in the garden of Qamaruddin Khan in Bhoiguda in Hyderabad. And Hazrat was purchased this garden some time before his death and in which he was buried there.There was strange scene of many thousand people who were upset and sad due to separation of Hazrat from them in this matter. And in many thousand eyes there were tears.In his burial place there is good atmosphere and tomb is very beautiful and in grand style.

The annual death anniversary which is held in Hyderabad

Every year in grand way and system and the sandal ceremony on 11 Jamad Awwal will be taken from his house to the tomb building. And sandal ceremony will be held at the time of 11.15 night time. And there will be lighting

on 12th Jamad Awwal. And on 13 Jamad Awwal in the morning time there will be held ceremony of Khatam Sharif (A Khatam Sharif (ختم شریف) or Esal e Sawab (ایصال ثواب) is a **fixed devotional prayer** which consists of reciting Qur'an and Durood درود تـاج شـریف). And there will be arrangement of public kitchen food.

In which there will be participation of large number of disciples and devotees who get this felicity in this matter.And by sending reward of the verse Fataha on him for the sake of his intercession and they submit their requests in this matter.Upon success they present flowers on the grave and present offering in his tomb for sake of good faith in this matter.

Ladies bazaar

In the olden days there will be held ladies bazaar in the annual death anniversary program days in which there will attend ladies of the city Hyderabad.There will be arrangement of the strict purdah system as such that even a boy of 9 or 10 years old will not be allowed in the ladies bazaar day program and from some years this ladies

bazaar program has been stopped.

Hazrat's children

There is not born with Hazrat any male child but was born to him one daughter and from her body one boy was born and his name is Basith Ali Miya Saheb. And from his sons there is coming trustees to the tomb of Hazrat Mizra Sardar Ali Baig Saheb.

Reference : Urdu book Mirza Sardar Baig Ke Halat Zindagi Ma Karamat By Mohammed Ali Mujadadi Hyderabad.

The End.

: This event of Hazrat that he did not find work for wages for three days and there was for him fasting and fasting only in this matter.One person and his name Mulla Baderddin and who disciple of the Hazrat has

brought flour of jawar and dal in his presence which was Hazrat’s liked food. And but there was no wood for the fire for the cooking of the food. Mulla Baderuddin has asked permission of the hazrat to take fire wood from Basit Ali and his house was in neighbourhod and attached with the house of Hazrat and he was son of his daugherter’s son. And upon this Mulla Baderuddin began cleaning of the house and he was found on paise coin in the window. And which he has given paise to Hazrat and told him that he found it in the window. Hazrat told him that he did not have it. And from where it was came ?.Mulla Baderuddin told him by swearing that he was found it in the window. And it belong to him. Then Hazrat told him from it to bring fire wood. And started cooking by making fire wood from which he brought for one Paise.

His mystical exercise Hhazrat used to be engaged always in mystical exercise and endeavours in one mosque in Iranian lane in Hyderabad when Hazrat was living in that area.Hazrat used to be engaged always in

mystical exercise, worship endeavours, and reading of the Quran and reading of the biography books holy persons, and stages of mystic way, issues of Sufi ways, and by knowing all these matters he was not become sill perfect.

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His famous caliph
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Due to always mystical exercise he was become weak and thin. He left this mortal

world on 11th Muhheran at the time of 11.15. He was buried in the tomb of his spiritual master at the rightside.His age was about 60 years approximately at the time of his death.He has no sons.In his life he did not nominated anybody as his successor.

His miracles

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Hazrat was told his special caliph Munshi Mir Wmad Ali to go our disciple's house. As per order of his spiritual order he went to the house of disciple and he was seen the patient there and who was in condition of unconsciousness. And her tongue is closed.

He wake up her and told her that he came there to made her disciple.Upon hearing this the patience was become concious and upon hearing the words by Hazrat she was repeated those words in this matter.Then he told her to stood and sit Allah will give you cure in this matter.Due to conversation of satification the paitient was sit by happiness. And started conversation in this matter and within four days time she was become well and fit in the health.
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Hazrat Mirza Sardar Baig Saheb in this matter.
And what will be the position of the stage and the the level of the position of his spiritual master in this matter?

His fellow disciples
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The above two holy persons are fellow disciples of Hazrat Mizra Sardr Baig Saheb. And at one time these three holy persons who were engage in the work of teaching and preaching of the Islamic religion and giving light of guidance to the hearts of the people.
The holy persons at his time in Hyderabad
When Hazrat Mizra Sardr Baig Saheb was

busy in teaching and preaching of Islamic region work in Hyderabad and at that time in Hyderabad some other persons who were also doing work of rightly guidance and teaching and preaching of Islamic relgioin.Hazrat Habeeb Ali Shah and whose grave is situated in Katal Mandi in Hyderabad. And Hazrat Hasan Zaman Sahib whose tomb is situated in Shah Ali Banda and Aga Dawood Saheb and whose grave is situated near tomb of Hazrat Mirza Sardar Baig Saheb near Bhoaiguda Kaman. Death :There will be no death to holy and pure persons of Allah.But Allah to fulfil his rules and regulation shift his holy persons from one place to another in this matter.And such place is better than our place of the world than many million times in this matter.This name is called shifting or death.At last that time came that Hazrat Mirza Sardar Baig Saheb left this motal world on 11th Jamad Awwal in the year 1310 Hijri at the time 11.00 night time in the Eisha prayer when he was reached at the time reciting of tashud and upon raising finger of

witness then at that time there was prevailed upon him condition of ecstasy then his soul left from this mortal world to the permanent world in this matter.

Place of burial

Day and night people go under the earth It is not known what is game under the earth After funeral bath and funeral rites and funeral prayer in which there were a large number of people who were present. He was buried in the garden of qamaruddin khan in bhoiguda in Hyderabad. And hazrat was purchased this garden some time before his death. and in which was buried there.there was strange scene of many thousand people who were upset and sad due to sepration of Hazrat from them in this matter. and many thousand eyes there were tears.his burial place is in good atomsophere and tomb is very beautiful and in grand style.

Annual Death Anniversary

His annual death anniversary which is held in hyderabad every year in grand way and system.every year sandal on 11 jamad awwal taken from his house to the tomb building.

And sandar ceremony will be held at the time of 11,15 night time. And there will be lighting on 12th jamad awwal. And on 13 jamad awwal in the morning time there will be held ceremony of khatam sharif. And there will be arrangement of public kitchen.in which there will be particilation of large number of disciples of the devotees who get this feciltation in this matter.and by sending fatah verse on him by sake of inteecssion they submit their request in this matter.upon success they present flower c on the grave in his tomb for sake of good faith present offering in this matter.
Ladies bazaar : in the olden days there will be held laides bazaar in the annual death anniversary days in which there will attend ladies of the city Hyderabad.there will be held purdah system.as such that even a boy of 9 or 10 will not be allowed in the ladies bazaar day program and from some years this ladies bazaar program is has been stopped.
Hazrat’s children ; There is not born with Hazrat any male chid but was born to him one daughter and from her body one boy was

born and his name is Basith Ali Miya Saheb. And from his sons there is coming trustees to the tomb of Hazrat Mizra Sardar Ali Baig Saheb.

Reference : Urdu book Mirza Sardar Baig Ke Halat Zindagi Ma Karamat By Mohammed Ali Mujadadi Hyderabad.

The End.